Office of the Board of Selectmen 350 Main Street Webster, MA 01570

selectmen@webster-ma.gov Phone: (508) 949-3800 X1041

Fax: (508) 949-3888

## **AUDIT COMMITTEE MEETING AGENDA**

TUESDAY, FEBRUARY 5, 2019, 10:00 A.M.
IRENE MARTEL CONFERENCE ROOM
WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570

1. OPEN SESSION MEETING CALLED TO ORDER AT 10:00 A.M.

Pledge of Allegiance

- 2. **NEW BUSINESS** 
  - Review the Draft Management Letter v2
  - Review the Draft Audited Statements v3-1
- 3. ADJOURN

TOWN CLERK'S OFFICE

1 | Page